

**First B.A.M.S. (2012)/(2017) Examination, Summer - 2021**  
**PADARTHA VIGYAN AND AYURVED ITIHAS - II**  
**(BAMS - 2012 Syllabus is applicable to BAMS - 2017 Students**  
**w.e.f. Summer - 2018 Exam)**

Total Duration : 3 Hours

Total Marks : 90

- Instructions :**
- 1) Use **blue/black** ball point pen only.
  - 2) **Do not write anything on the blank portion of the question paper.** If written anything, such type of act will be considered as an attempt to resort to unfair means.
  - 3) **All questions are compulsory.**
  - 4) The number to the **right** indicates **full** marks.
  - 5) Draw diagrams **wherever** necessary.
  - 6) Distribution of syllabus in Question Paper is only meant to cover entire syllabus within the stipulated frame. The Question paper pattern is a mere guideline. Questions can be asked from any paper's syllabus into any question paper. Students cannot claim that the Question is out of syllabus. As it is only for the placement sake, the distribution has been done.
  - 7) **Use a common answerbook for all sections.**

**SECTION - A (45 Marks)**

1. लघुत्तरी प्रश्न (सहापैकी कोणतेही पाच): [5 × 3 = 15]  
Short answer question (any five out of six):
- a) प्रमाण व्याख्या व प्रकार.  
Pramana-definition and types.
  - b) चक्रपाणी.  
Chakrapani.
  - c) व्याप्ती प्रकार.  
Vyapti-types.
  - d) परमाणुवाद.  
Parmanuvada.
  - e) सत्कार्यवाद.  
Satkaryavad.
  - f) इन्द्रियवृत्ती.  
Indriyavrutti.

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[6 × 5 = 30]

2. लघुत्तरी प्रश्न (सातपैकी कोणतेही सहा):  
Short answer question (any six out of seven):
- अनेकान्तवाद.  
Anekantavada.
  - विश्व-स्वास्थ्य-संघटना.  
World Health Organisation.
  - उपमान प्रमाण.  
Upaman Praman.
  - युक्ती प्रमाण.  
Yukti Praman.
  - इंद्रिय पंचपंचक.  
Indriya Panchapanchaka.
  - सद्हेतू.  
Sadhetu.
  - चतुर्विध प्रमाण.  
Chaturvidha Pramana.

**SECTION - B (45 Marks)**

3. दीर्घोत्तरी प्रश्न (चारपैकी कोणतेही तीन):  
Long answer question (any three out of four):
- [3 × 15 = 45]
- अनुमान-अनुमिती व्याख्या सांगून व अनुमान-प्रमाणाचे प्रकार सविस्तर वर्णन करा.  
Write definition of Anuman-Anumiti and explain in details of Anuman-praman with its types.
  - कार्य-कारण सिद्धान्त सांगून त्याचे महत्व सांगा.  
Write a karya-karan siddhanta in details with its importance.
  - प्रत्यक्ष म्हणजे काय सांगून प्रत्यक्षाचे प्रकार सविस्तर लिहा.  
What is Pratyaksha? Explain in details types of Pratyaksha.
  - चरक संहितेचा काल व त्यांचे टिकाकारांचे नावे व टिकांचे वैशिष्ट्ये लिहा.  
Write a samhita kala's of charaka and write a name of commentators and explain specialty of charaka of its commentary.

